

Daily Bulletin: Tuesday, September 9, 2025

1 message



### **ATTENDANCE PROCEDURES:**

Parents/guardians must notify the Attendance Office within 72 hours to clear a student's absence. All absences, early releases, and appointments must be reported using the [Google Form](#).

Please note that the form must be submitted using the parent/guardian email address registered in Aeries (parents will get a confirmation email).

Students are not permitted to submit the form **UNLESS** they are 18 years old.

You may contact our attendance clerk by email for any questions:

Lisa Kastelan: [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

The A/B Calendar can be found on the PVHS website in case of any discrepancies.

Please click on the link here: [\*\*A/B Cal & Bells\*\*](#)

**Daily Bulletin:**  
**Tuesday, September 9th, 2025**

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 1

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 2

12:45 - 1:15 Lunch

1:20 - 3:15 Period 3

# **Two Club Information Meetings!**

## **Tuesday 9/9:**

**Existing Clubs Only (no new clubs should attend this meeting)**

**When: At Lunch**

**Where: In the MPR**

## **Wednesday 9/10**

**New Clubs**

**When: At lunch**

**Where: the the MPR**

**Club Packets will be available online. For questions, please see Mrs. Maxfield in room 301.**



SAVE THE DATE

JOIN US FOR  
BACK TO SCHOOL NIGHT!

September 18, 2025  
6:00 pm

Visit our PTSA and Booster Club tables  
located in the main hallway!

## PVHS BACK TO SCHOOL NIGHT SCHEDULE



Period 0: 6:00pm 6:10pm

Period 1: 6:15pm 6:25pm

Period 2: 6:30pm 6:45pm

(Additional 5 minutes for PEF)

Period 3: 6:50pm 7:00pm

Period 4: 7:05pm 7:15pm

Period 5: 7:20pm 7:30pm

Period 6: 7:35pm 7:45pm

Period 7: 7:50pm 8:00pm

(7th Per. must arrange with teacher prior to BTSN)





**CSF Fall Membership Drive begins Monday, September 8 and runs through Friday, September 19. Applications are available online [HERE](#), Room 316, or the library. Completed applications and \$20 check or cash may be dropped off during school hours in the library or Room 316. No late applications will be accepted. All details are included on the application.**

**Not sure if you are eligible? List is posted [online](#), outside Room 316, and the library. Any questions? See Ms. Klabe in Room 316 or email [klabea@pvpusd.net](mailto:klabea@pvpusd.net) or see the CSF page: <https://pvhs.pvpusd.net/apps/pages/academics-clubs-csf>**

**Join the PVPUSD Kids' Corner Team**

Are you looking for part-time work  
(15–25 hours per week)

in a rewarding and fun environment?

Do you enjoy working with elementary-aged children?

We're hiring Kids' Corner Assistants to support our after-school programs.

- Starting pay: \$18.88 per hour
- Hours: 15–25 hours per week
- Benefits: Employees working 20+ hours per week are eligible for benefits, including PERS retirement

**View Job Posting [here](#) to apply**



Palos Verdes Peninsula Unified School District

Looking for a part time job?  
Do you want to work with kids?  
Did you go to Kids' Corner in elementary school?

**WORK AT PVPUSD!**  
**KIDS' CORNER ASSISTANT I**



**WORK WITH CHILDREN IN THE  
AFTER SCHOOL CARE PROGRAM!**

**\$18.88 per hour / Monday - Friday**

Under general supervision, will assist in supervising students during the after school program. Will provide assistance to TK -5<sup>th</sup> grade students with elementary homework assignments, keep children engaged in play and art, and perform related work as required. Must be at least 17 years old. Flexible scheduling available. Most afternoon shifts start at:  
12:45pm (Mondays) and 1:45pm (Tuesday - Friday). Some shifts needed until 6:30pm.

**HAVE QUESTIONS?**

**CALL: 310.541.7626**

**[WWW.PVPUSD.NET/PVKIDS](http://WWW.PVPUSD.NET/PVKIDS)**

**APPLY ONLINE**





## **Superintendent Student Advisory Council (SAC)**

Dr. Serrano and the Student Board Members are looking for high school students to join the Student Advisory Council. Students will meet once a month, usually the second Wednesday of the month at 8:30 a.m. in the District Board room, with the Superintendent/Administrators to share their experiences, ideas, information, concerns, and interests, and help provide a student voice to help guide discussions and decisions. SAC members will also serve as ambassadors and engage in two-way communication with their peers/schools. Participants are asked to commit for the year. Space is limited. If you are interested in applying, please complete the [Superintendent Student Advisory Council Application](#) by Friday, September 26<sup>th</sup>.



COUNSELING  
*Department*



## 2025-2026 Counseling Office Directory

D.J. Hill, Associate Principal

[Hilld@pvpusd.net](mailto:Hilld@pvpusd.net)

310-378-8471 x43204

| Student Last Name | Counselor      | Ext   | E-mail                                                       |
|-------------------|----------------|-------|--------------------------------------------------------------|
| A-C               | Kim Gill       | 43246 | <a href="mailto:gillk@pvpusd.net">gillk@pvpusd.net</a>       |
| D-H               | Annie Kim      | 43217 | <a href="mailto:kima@pvpusd.net">kima@pvpusd.net</a>         |
| I-Mc              | Kristen Nelson | 43293 | <a href="mailto:nelsonk@pvpusd.net">nelsonk@pvpusd.net</a>   |
| Me-R              | Amanda Smith   | 43218 | <a href="mailto:smitha@pvpusd.net">smitha@pvpusd.net</a>     |
| S-Z               | Heidi Shulman  | 43220 | <a href="mailto:shulmanh@pvpusd.net">shulmanh@pvpusd.net</a> |

| Counseling Office                                       | Ext   | E-mail                                                           |
|---------------------------------------------------------|-------|------------------------------------------------------------------|
| Geraldine Machi<br>Counseling Administrative Assistant  | 43238 | <a href="mailto:machi@pvpusd.net">machi@pvpusd.net</a>           |
| Karen Mills<br>Registrar                                | 43208 | <a href="mailto:millsk@pvpusd.net">millsk@pvpusd.net</a>         |
| Andrea Webster<br>SPED Clerk                            | 4320  | <a href="mailto:websterr@pvpusd.net">websterr@pvpusd.net</a>     |
| School Psychologist                                     | Ext   | E-mail                                                           |
| Tommy Nunan                                             | 43215 | <a href="mailto:nunant@pvpusd.net">nunant@pvpusd.net</a>         |
| Elizabeth Avile                                         | 43216 | <a href="mailto:avilese@pvpusd.net">avilese@pvpusd.net</a>       |
| Rachel Rule<br>Special Education TOSA                   | 43214 | <a href="mailto:ruler@pvpusd.net">ruler@pvpusd.net</a>           |
| SAGE Therapists                                         | Ext   | E-mail                                                           |
| Ms. Allison Hardesty                                    | 43216 | <a href="mailto:hardestya@pvpusd.net">hardestya@pvpusd.net</a>   |
| Ms. Francesca Kagy-Lauro                                | 43213 | <a href="mailto:kagylaurof@pvpusd.net">kagylaurof@pvpusd.net</a> |
| College and Career Center                               | Ext   | E-mail                                                           |
| Joanne Lewis<br>CCC Director                            | 43618 | <a href="mailto:lewisja@pvpusd.net">lewisja@pvpusd.net</a>       |
| Teresa Hoffman<br>Scholarships & Financial Aid Director | 43347 | <a href="mailto:hoffmant@pvpusd.net">hoffmant@pvpusd.net</a>     |
| LAHC                                                    | Ext   | E-mail                                                           |
| Monica Hamilton                                         | 43218 | <a href="mailto:hamiltonm@pvpusd.net">hamiltonm@pvpusd.net</a>   |



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Classes of 2026 & 2027

**COLLEGE VISITS IN THE PVHSCCC**

We host our first college visit this year with our most applied to private university: USC!! Please note that there is a new protocol for juniors and seniors to register for and ATTEND a college rep visit. Visit [Maialearning](#) in your SSO portal to register for a visit & REQUEST PERMISSION FROM YOUR TEACHER AT LEAST 24 HOURS BEFORE THE VISIT.

Freshman & Sophomores are not permitted to join these individual college visits in the CCC, but they may visit with colleges during our MINI COLLEGE FAIR MONDAYS during lunchtime later in the fall.

**Detailed instructions to register for college visits can be found [HERE](#)**



# PVHS PTSA MEETINGS

*Meeting Topics & Activities*  
2025-26

All Meetings to occur at 9 am in the PVHS MPR

**September 30, 2025**

## Celebrating our District & PVHS!

### Guest Speaker:

Dr. Devin Serrano, PVPUSD Superintendent  
District & PVHS Academic Highlights  
Athletic Program Overview  
Student Involvement on Campus  
Student Clubs, MUN, Mock Trial, PVIT,  
Capital Convoy, Debate Team and more!

**February 24, 2026**

## Leadership & Activities @ PVHS

ASB

Red Tide

Be the Change

Live from 205

PV Board Member Student Council

**October 28, 2025**

## Drug Awareness & Safety @ PVHS

### Guest Speakers:

Michael Keuler, Drug Enforcement Agent  
PVE Police Department  
PVHS Security Staff

**March 24, 2026**

## College Readiness @ PVHS

### PVHS Musical Drama Performance

College & Career Center Updates

Student Scholarship Information

College Readiness Next Steps

**November 18, 2025**

## Student Balance & Mental Health

### Guest Speakers:

Kathi Colli, Sage Therapy  
Sage Counseling Services at PVHS

**April 28, 2026**

## Engineering & Research @ PVHS

PVIT & Robotics Teams

Science Pathways & Course Offerings

Science Research

AP Research & Capstone

PVHS Library Services & Research

**January 27, 2026**

## Academic Counseling & Dual Enrollment @ PVHS

Student Course Scheduling

Student Academic Pathways

AP vs. Honors vs. Dual Enrollment

Dual Enrollment Opportunities:

SCROC & Harbor Community College

## Can't Make It?

## Participate Virtually

<https://us02web.zoom.us/j/88620741887>  
pwd-SBjnWmAsA2OdTdmMpq6iFbCHNBD7mO.1

*All are Welcome to Participate & Learn!*

**ARE YOU READY FOR IT?**



*We Are Sea King Family!*  
pride plus

## GOT SPIRIT? WE WANT TO SEE IT!

### KNIT V-NECK:



### NEW: ¼ ZIP LIGHTWEIGHT KNIT



*Purchase Here*



*Get them while they're hot!*

Wear your specialty, one-of-a-kind Newport Knits sweaters to ALL of PVHS sporting events this year! Limited sizes and inventory available! Sweaters available in:

- Black V-Neck
- Black Crew Neck
- Black ¼ Zip Lightweight Knit
- White V-Neck

**Newport Knits**  
EST. 1922

## PVHS SPIRIT WEAR

2025-2026



**PURCHASE  
HERE**



## PVHS Spirit Wear Purchase

Link: [www.memberplanet.com/s/pvhigh/25-](http://www.memberplanet.com/s/pvhigh/25-)

26spirit\_wear

## SPIRIT WEAR PICK UP

**PLEASE**

# PICK UP

**YOUR PVHS SPIRIT WEAR  
ORDERS ON ONE OF THE  
FOLLOWING DATES:**

**FRI 9/12: 12:30 PM - 1:30 PM**

**MON 9/15: 7:15 AM - 9:30 AM**

**TUES 9/16: 2:30 PM - 3:30 PM**

**\*IN FRONT OF THE MAIN OFFICE\***

\*Items not picked up on the dates above will be placed in the office after 9/16 for pick up.



# THANK YOU!

## VIP'S IN THE HOUSE!

## PVHS PTSA VIP MEMBERS

**ALL VIP MEMBERS WILL RECEIVE :**

**(1) BACK TO SCHOOL NIGHT VIP PARKING PASS**

(1) SPECIALTY PVHS BLANKET

Thank You!!!

[illegible]

**YOU'RE VERY IMPORTANT!**

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# THANK YOU!



Dear Sea King Parents,

Are you interested in serving on the School Site Council this year?

This important leadership team is composed of parents, students, community members, and school staff. Together, the council helps establish school goals, review data, and provide input on key initiatives that guide PVHS this year and into the future.

If you are interested in participating, please contact Mr. Hill at [hilld@pvpusd.net](mailto:hilld@pvpusd.net).

Thank you for your continued support of our school community.

**Reflections Art Program theme for 2025-26:**

  
2025-2026  
CALL FOR  
ENTRIES!

# I Belong!

**Explore the arts and express yourself!**



**Due: Oct. 15, 2025 -- see link below for entries**

**Categories: Dance Choreography, Visual Arts, Photography, Music Composition, Literature, Film Production**

Students are invited to submit entries in one or more categories. Link for entries: <https://forms.gle/nM5MPGA6Xr481c1c6>. For rules and guidelines: <https://pvpounciloftas.memberplanet.com/Reflections-Art-Program.html>. For questions, please contact Debbie Fang at [debbie.ma@yahoo.com](mailto:debbie.ma@yahoo.com).



PENINSULA  
EDUCATION  
FOUNDATION

**Elevating Education  
Together**

**PVPEF.ORG**



**YOUR SUPPORT MAKES IT POSSIBLE FOR OUR  
CHILDREN TO RECEIVE AN EXCELLENT EDUCATION!**

California ranks among the lowest in the nation in public school funding. With the passage of Prop. 13 in 1978, the funding methods for education in California were turned upside down. Now, after all this time, our public schools remain underfunded.

Your donation to PEF funds critical programs, staff and teachers that strengthen the academic journey of all PV High students:

COUNSELORS  
STEM PROGRAMS  
TEACHER GRANTS  
COLLEGE AND CAREER CENTER STAFF  
HIGH SCHOOL SCIENCE & ENGINEERING FAIR  
AND MORE!

**Our goal is 100% family participation.  
Please donate at whatever level is possible for you.  
Every donation makes a difference!**





**DONATE. DRINK. DANCE.**

— A Coastal Food & Wine Festival in Palos Verdes —

**Saturday, Sept 27 from 4-9 pm  
in Malaga Cove**

**FEATURING GOURMET FOOD TASTINGS, PREMIUM WINE,  
CRAFT BEER, COCKTAILS, MOCKTAILS AND LIVE MUSIC**

**General Admission: \$175**

**VIP Lounge: \$275**

**Cabana for 10: \$5,000**



**[ToastontheCoastPV.com](http://ToastontheCoastPV.com)**

**All proceeds go directly to support PVPUSD students and schools,  
giving every child the opportunity to learn, grow, and thrive.**



# WIN

DINING FOR 1 YEAR AT TERRANEA

**Tickets : 1/\$100**

Win Friday night dinner or Sunday breakfast for 4 people once a month at Catalina Kitchen at the beautiful Terranea Resort.

To purchase a ticket, download and print at [bit.ly/4mt6mGn](https://bit.ly/4mt6mGn) or call PEF at 310-378-2278. More info at [pvpef.org](https://pvpef.org).

Drawing will take place on Sat, Sept 27, 2025 at Toast on the Coast. Winner need not be present to win.





**CALIFORNIA DEPARTMENT  
OF EDUCATION**

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • [WWW.CDE.CA.GOV](http://WWW.CDE.CA.GOV)

**TONY THURMOND**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

August 22, 2025

Dear County and District Superintendents, Charter School Administrators, High School Principals, Counselors, and Scholarship Coordinators:

**2026 United States Senate Youth Program**

I am pleased to announce the 2026 United States Senate Youth Program (USSYP).

All public and private high schools in the state are invited to nominate up to two outstanding juniors or seniors who are interested in pursuing careers in public service to participate in this educational program coordinated by the California Department of Education (CDE).

Two student delegates from each state will be selected to attend this unique educational experience. The 64th Annual Washington Week is scheduled to be held in Washington, D.C., on March 7–14, 2026. Student delegates will participate in a comprehensive, interactive leadership program, and each will receive a \$10,000 college scholarship.

To apply, students must be nominated by their high school principal and currently be serving in an elected or appointed leadership capacity in a student government, civic, or educational organization for the entire 2025–26 school year. In addition, nominated students must be U.S. citizens or permanent legal residents, be currently enrolled in a California public or independent high school, and live in California for the entire academic year. Four finalists, consisting of two delegates and a first and second alternate, will be selected by the CDE to be California's USSYP representatives.

Information on how to apply is available on the CDE USSYP web page at <https://www.cde.ca.gov/eo/in/us/>. Students must first submit an Intent to Apply form by Monday, September 22 at noon. Once eligibility is confirmed for the student, the final application is then due by Monday, October 20, 2025.

If you have any questions regarding the USSYP, please email [USSYP@cde.ca.gov](mailto:USSYP@cde.ca.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "Tony Thurmond".

Tony Thurmond  
State Superintendent of Public Instruction

TT:df

# THE STRIKE GROUP



WHERE: PALOS VERDES INTERMEDIATE SCHOOL

WHEN: SEPTEMBER 12, 2025

TIME: 8-12 PM (PVIS) & 1230pm-4pm (PVPUSD Welcome)

The Strike Group experience was designed to showcase the breadth and depth of Navy STEM careers, from nuclear engineering and aviation to special warfare and medicine — a range of opportunities that no other military or private sector path can match. And through the use of leading-edge VR, the Strike Group provides users with a fully immersive, hands-on look into the technology and teamwork that are central to every role in the Navy.



# Rotary Club of San Pedro Open Water Swim

**Sunday, September 14, 2025**

**Outer Cabrillo Beach - 3800 Stephen M. White Dr. - San Pedro, CA 90731**

Join us in the beautiful waters off Cabrillo Beach nestled amongst the backdrop of Pt. Fermin and Catalina Island.

The race is hosted by the Rotary Club of San Pedro and proceeds will go to fund youth scholarships and community service projects in the South Bay.

There will be a 750 Meter race along with a 1 Mile race.

There is ample parking between the Cabrillo Beach Bathhouse and the Cabrillo Marine Aquarium.

8:00 am Packet Pick Up Opens

9:45 am 750 Meter Swim begins

9:30 am 1-Mile Swim Begins

10:30 am Awards Ceremony



For more information, and to register,  
please click on the QR Code  
or visit [www.RotarySanPedro.org](http://www.RotarySanPedro.org)



*Rotary Club of San Pedro is not related to, sponsored by,  
or endorsed by the Palos Verdes Peninsula Unified School District.*

Palos Verdes High School | Website



Palos Verdes High School | 600 Cloyden Road | Palos Verdes Estates, CA 90274 US

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